# IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF DELAWARE

CALLAWAY GOLF COMPANY,	)	
Plaintiff,	) C.A. No. 06-91 (SLR)	
v.	)	
ACUSHNET COMPANY,	) JURY TRIAL DEMANDE	D
Defendant.	)	

## AMENDED NOTICE OF DEPOSITION OF STEVEN C. McCRACKEN

PLEASE TAKE NOTICE that Defendant Acushnet Company ("Acushnet") will take the deposition upon oral examination of Steven C. McCracken pursuant to Federal Rule of Civil Procedure 30, before an authorized court reporter, commencing at 9:00 A.M. on April 10, 2007 at the offices of Fish & Richardson P.C., 225 Franklin Street, Boston, MA 02110. The deposition will continue from day to day until completed, shall be transcribed, and may be videotaped. You are invited to attend and cross-examine the witness.

#### POTTER ANDERSON & CORROON LLP

#### OF COUNSEL:

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Dated: April 9, 2007

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By: /s/ David E. Moore
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## **CERTIFICATE OF SERVICE**

I, David E. Moore, hereby certify that on April 9, 2007, the attached document was hand delivered to the following persons and was electronically filed with the Clerk of the Court using CM/ECF which will send notification to the registered attorney(s) of record that the document has been filed and is available for viewing and downloading:

Thomas L. Halkowski Fish & Richardson P.C. 919 N. Market Street, Suite 1100 P. O. Box 1114 Wilmington, DE 19899-1114

I hereby certify that on April 9, 2007, I have Electronically Mailed the documents to the following:

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